



# Club Information

## Form 5

Please type or print clearly exactly as you would like it to appear on your club charter certificate.

Club name: \_\_\_\_\_ Club number \_\_\_\_\_ District \_\_\_\_\_

### Contact Information:

Club contact phone number: \_\_\_\_\_

Club contact email: \_\_\_\_\_

Club website: \_\_\_\_\_

**Club Meeting Information:**       Weekly       1st & 3rd       2nd & 4th

Meeting day \_\_\_\_\_ Meeting time: \_\_\_\_\_

Meeting place: \_\_\_\_\_

Facility (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_

Country: \_\_\_\_\_ Postal code: \_\_\_\_\_

### Please check the box that best describes your club:

- Community
- Company
- Government agency
- Correctional institution
- College or university
- Religious organization

Check here if this is an advanced club

### Is your club supported by a sponsoring organization?

Yes     No

### If yes, please check all that apply:

- Organization pays dues and new member fees
- Organization pays dues only
- Organization pays new member fees only
- Organization pays club charter fee
- Organization provides meeting location

### Is your club:

open to all interested persons     open only to members of a specific organization or group

### Sponsoring Organization Information:

This is the organization that may pay dues, charter fees, new member fees, and/or provide a meeting location. Please also provide the name of the **parent company**, if applicable. Example: Company X. Do not enter affiliate name. Example: Company X of California.

Organization name \_\_\_\_\_ Organization contact \_\_\_\_\_

Website \_\_\_\_\_ Phone number \_\_\_\_\_

Address line 1 \_\_\_\_\_

Address line 2 \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_ Postal code \_\_\_\_\_

Industry \_\_\_\_\_

### GROUP EXEMPTION AUTHORIZATION Return with Charter Application Forms (U.S. clubs only) to Toastmasters International

You are authorized to include this Toastmasters club:

\_\_\_\_\_ in the application for group exemption filed with the Internal Revenue Service.

I acknowledge that my electronic signature on this document is legally equivalent to my handwritten signature.

Signed \_\_\_\_\_ Date (DD/MM/YYYY) \_\_\_\_\_

CLUB OFFICER